# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	C S H P MEMORIAL PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2130231	
3	SCHOOL CODE (IF APPLICABLE)	60106	
4	COMPLETE ADDRESS WITH PIN CODE	OPP. JAIN TUBE CO. MEERUT ROAD GHAZIABAD UTTAR PRADESH, GHAZIABAD, UTTAR PRADESH - 201001	
5	PRINCIPAL NAME	ALKA GARG	
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed	
7	SCHOOL EMAIL ID	cshpyadav@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9205419744	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cshptheschool.com/pdf/Affiliation.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cshptheschool.com/pdf/society.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cshptheschool.com/pdf/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cshptheschool.com/pdf/Recog.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cshptheschool.com/pdf/NBC.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cshptheschool.com/pdf/Fire.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://cshptheschool.com/pdf/SelfCertificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cshptheschool.com/pdf/watersanitation.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://cshptheschool.com/pdf/FeesStructure.pdf	
2	ANNUAL ACADEMIC CALENDER	https://cshptheschool.com/pdf/AnnualCalender.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cshptheschool.com/pdf/SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cshptheschool.com/pdf/PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cshptheschool.com/pdf/Result.pdf	

#### D: STAFF (TEACHING):

SL N	No. INFORMATION	DETAILS
1	PRINCIPAL	ALKA GARG

2	TOTAL NO. OF TEACHERS	30	
	PGT	14	
	TGT	8	
	PRT	8	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Vandana Kumari M.A., Spl. B.ed	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Soniya B.A B.ed	

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	79	73	92	NA

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	69	66	95.65	NA

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2700	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	14	
6	NO. OF BOYS TOILETS	18	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/nup5M1r4A30	